

# SCONYC

## SCIENCE COUNCIL OF NEW YORK CITY

### THIRTY-THIRD ANNUAL CONFERENCE

January 2010

Dear Colleague:

For 33 years, the Science Council of New York City has been in the forefront of offering quality professional development for the science educator. No Child Left Behind legislation still dominates teacher certification and professional development. Annual Yearly Progress will kick in with a third assessment, which in NYS might include science. These assessments are now found at all levels, elementary (ELS), intermediate (ILS) and commencement (Regents) necessitating that all science educators learn new and/or different techniques to teach science content, inquiry and pedagogical skills. Using the NSTA model, we are requesting workshops to align to these STRANDS: *Science Content, Inquiry Skills* or *General Pedagogical Skills* for Science Teaching. and *Science Leadership*. Please consider presenting at the **33<sup>rd</sup> ANNUAL SCONYC CONFERENCE** on **Saturday, April 24, 2010** at **Stuyvesant High School**. And our policy is that workshop presenters do **not** pay a registration fee. Lunch is provided on site for a nominal fee.

Workshop sessions are arranged with lead-time, which provides the presenter with greater flexibility in time for preparation and/or cleanup and visits to other conference activities.

Are you hesitant about presenting? You might want to consider working with another person.

All workshop presentations should show alignment with NY State MST Learning Standards, the Core Curricula and NYC Performance Standards for both the specific level and science subject, (Living Environment, Physical Setting-Earth Science, Chemistry, or Physics and grade levels).
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Please note: The deadline for workshop proposals is **March 5, 2010**. Proposals received after the deadline might not be considered. Confirmation of receipt of your proposal will be sent upon submission. Proposal acceptances will be sent no later than March 19, 2010.

We look forward to seeing you at the conference.

Sincerely,

B. Ching  
C. Toback

Program Committee  
[sconyc2010presenters@gmail.com](mailto:sconyc2010presenters@gmail.com)

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## WORKSHOP APPLICATION

**Deadline: March 5, 2010**

**Presenter #1:**

Home Address

School/Institution

School Address

Home Phone

School Phone

**\*E-mail Address**

**Presenter #2:**

Home Address

School/Institution

School Address

Home Phone

School Phone

**\*E-mail Address**

\*Please include the email address for faster communication. Place additional presenters' information on a separate sheet of paper.

**Registration fees will be waived for only two presenters per workshop.**

**TITLE OF PRESENTATION:**

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Please include a brief summary of your presentation (**maximum 25 words**) to be used or paraphrased in the program booklet. Use separate sheet if needed.

**Time of Workshop: (Cannot guarantee your choice of time)**

- |                                     |                |  |
|-------------------------------------|----------------|--|
| <input type="checkbox"/> Session A: | 8:00 – 9:00 AM | Indicate if you need a double session<br>(available Sessions C-D only)<br>Yes <input type="checkbox"/> |
| <input type="checkbox"/> Session B: | 11:30-12:30 PM |  |
| <input type="checkbox"/> Session C: | 1:40 -2:40 PM  |  |
| <input type="checkbox"/> Session D: | 3:00 -4:00 PM  |  |

**Type of Workshop: (Check *ONLY ONE*)**

- Seminar
- Hands-on Activity (full participation)
- Panel Discussion
- Demonstrations on scientific principles
- Other \_\_\_\_\_

**Level (Check all that apply)**

- Elementary (Pre k-5)
- IS (5-8)
- HS (9-12)
- College (Pre-service)
- All Levels

**STRAND:** Please check **ONLY ONE** model which best describes your presentation

- Science Content (Emphasis is on factual information)
- Science Inquiry (Emphasis is on Problem-Solving)
- General Pedagogical Skills for Science Teaching
- Science Leadership

**A/V materials and room specification:**

(Our A/V resources are very limited; if you can, please bring your own equipment.)

- VCR/TV       Overhead Projector       LCD Projector

If you bring your own equipment, but need a room suitable for projection, check here .

If you need a lab room, check here .

\*If you need a computer lab room with online connection **ONLY**, check here .

If you have any special requests, please describe them, e.g., room with movable tables, water, microscopes, gas/Bunsen burner(s), etc.

**Miscellaneous information**

Limit this workshop to \_\_\_\_\_ participants.

Commercial workshop? YES  NO  (No additional costs for commercial workshops)

If Yes: Company \_\_\_\_\_

For inclusion in the program booklet, check **ONE** association to which you belong.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Catholic Science Council/B-Q             | <input type="checkbox"/> Chemistry Teachers Club       | <input type="checkbox"/> Educators for Gateway      |
| <input type="checkbox"/> Elementary School Science Assoc          | <input type="checkbox"/> Environmental Ed Adv. Council | <input type="checkbox"/> NY Biology Teacher Assoc.  |
| <input type="checkbox"/> NYS Marine Ed Assoc                      | <input type="checkbox"/> Physics Club                  | <input type="checkbox"/> Science Supervisors Assoc. |
| <input type="checkbox"/> STANYS/NYC Section                       | <input type="checkbox"/> Science Olympiad _____        | <input type="checkbox"/> SI Science Teachers Assoc. |
| <input type="checkbox"/> UFT Outdoor –Environmental Education Com |  | <input type="checkbox"/> UFT Science Committee      |

Completed forms can be sent electronically to [sconyc2010presenters@gmail.com](mailto:sconyc2010presenters@gmail.com)

**Deadline: March 5, 2010**